**Form No:**

 **SHAHEED BENAZIR BHUTTO UNIVERSITY**

Attach 03 Recent Photographs

 **Sheringal Dir (Upper), Khyber Pakhtunkhwa, Pakistan**

 **ADMISSION FORM**

 (For Under Graduates/BS-5th Semester (Students Only)

|  |  |  |  |
| --- | --- | --- | --- |
| **Main Campus Sheringal** |  | **Sub-Campus Wari**  |  |

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 Indicate ( ) Campus Applied For:

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| 1 | Botany | 2 | Chemistry | 3 | Computer Science | 4 | English |
| 5 | Mathematics | 6 | Pakistan Studies | 7 | Islamic Studies | 8 | Sociology |
| 9 | Zoology |  |

Select any three (03) Departments from the given list and mention the selected Departments in the given table.

|  |  |
| --- | --- |
| **No** | **Department** |
| **1** |  |
| **2** |  |
| **3** |  |

**1. PERSONAL**

|  |
| --- |
|  |

**Name (In Block)**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  **-** |  |  |  |  |  |  |  |  **-** |  |

**Candidate’ CNIC**

 **Day Month Year**

Male Female

**Date of Birth**

|  |
| --- |
|  |

**Father Name**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  **-** |  |  |  |  |  |  |  |  **-** |  |

**Father CNIC**

**Nationality** **Religion**  **District**

**Phone# Cell # Email**

**2. ADDRESSES**

**Postal Address** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Permanent Address** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **ACADEMIC QULIFICATION**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Qualification** | **Board** | **Year** | **Roll No** | **Marks Obtained** | **Total Marks** | **Percentage (%)** |
| **Metric/SSC** |  |  |  |  |  |  |
| **Inter/HSSC** |  |  |  |  |  |  |
| **B.A/B.Sc** |  |  |  |  |  |  |
| **Any Other.** |  |  |  |  |  |  |

|  |
| --- |
|  **UNDERTAKING** |
| *I \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_S/D/O\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_certify that the statements made by me in the answers to the foregoing questions are true, complete and correct to the best of my knowledge and belief. I fulfill all the prerequisite required for the admission. Submission of Fake/forged documents and any misrepresentation or omission discovered even after admission may render my admission liable to termination in addition to the action decided by the University authorities. I agree to abide by the rules and regulations of Shaheed Benazir Bhutto University. Date: ………/……/2022.* **Father/Guardian’s Signature Applicant’s Signature**  |

**Documents to be attached**

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| --- |
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|  |

1. An attested copy of the Matriculation Certificate/SSC DMC
2. An attested cop of Intermediate Certificate/HSSC DMC
3. An attested copy of Applicant, Father/Guardian CNIC
4. An attested copy of Domicile Certificate
5. An attested copy of Character Certificate
6. Three attested recent passport-size Color photographs

**For Office Use Only**

The applicant Mr./MS./Mrs\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_has deposited Rs\_\_\_\_\_\_\_\_\_\_in HBL branch Sheringal Vide Band Receipt/DD No\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: ……./……../2021 on account of admission fee to BS program at the Department of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Shaheed Benazir Bhutto University Sheringal Dir Upper.

**RECOMMENDATION OF ADMISSION COMMITTEE**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Recommendation and signatures of admission co mmittee members** | **1.Member** | **2.Member** | **3.Member** | **4.Member** |
|  |  |  |  |

**Director Teaching & Admissions**

|  |
| --- |
| **Recommended for Admission**   **Admit** **YES NO**  **Sign/Stamp of the Chairman/HoD Sign/Stamp of the Director & Teaching &Admissions**  |